



County of Los Angeles CHIEF EXECUTIVE OFFICE

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(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

February 10, 2014

To: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES GRANT AWARD FOR MEDI-CAL OUTREACH AND ENROLLMENT SERVICES

This is to notify your Board that the County has been awarded \$7.0 million by the State Department of Health Care Services (DHCS) for Medi-Cal outreach and enrollment services. DHCS accepted contributions from the California Endowment and federal matching funds for the purpose of expanding Medi-Cal outreach and enrollment activities. As a result, DHCS is funding counties to supplement, but not supplant, current Medi-Cal outreach and enrollment efforts associated with the implementation of the Affordable Care Act.

This grant was jointly applied for by a consortium of County Departments spearheaded by the Department of Public Health (DPH), and includes the Departments of Health Services, Mental Health, Public Social Services and the Sheriff's Department. An allocation methodology will be based on each Department's proposed project scope and within the guidelines established by the grant. The grant is for two years and is scheduled to end on June 30, 2016. A memorandum of understanding between the Departments will also be executed.

In the near future, my office will be presenting your Board with a letter requesting acceptance of this grant as well as authority for actions necessary to meet the grant requirements.

"To Enrich Lives Through Effective And Caring Service"

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Intra-County Correspondence Sent Electronically Only**

Each Supervisor
February 10, 2014
Page 2

If you have questions or require additional information, please contact Gregory Polk at (213) 974-1160 or gpolk@ceo.lacounty.gov.

WTF:GP
TOF:bjs

c: Sheriff
Executive Office, Board of Supervisors
County Counsel
Health
Mental Health
Public Health

021014_HMHS_MBS_Grant Award for Medi-Cal Outreach